

**A USDAA® Licensed Event**  
**Titling Event w/Tournament Classes**

hosted by



**Haute Dawgs**

**Being Held At:**  
**Dixon May Fairgrounds**  
**Dixon, CA**

**October 12 - 13, 2013**

Closing Date: Monday, September 30, 2013  
Secondary Closing Date: Monday, October 7, 2013  
(For move up in level only)

**Judges**

Peggy Hammond - Austin, TX  
Matt Palmieri - Camarillo, CA

**Declaration of Trademarks & Service Marks**

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**Equipment**

Electronic Timing, rubberized contacts and table and 24"weave poles will be used at this trail

## Organizing Committee

The Organizing Committee is the governing body for this event and shall be the sole authority on matters relative to conduct of the event.

<b>Chairperson</b>	Ann Kitchen Email: <a href="mailto:akitchen@ucdavis.edu">akitchen@ucdavis.edu</a> Phone: (530) 383-1660
<b>Secretary</b>	Leslie Bickel Email: <a href="mailto:houlas95688@yahoo.com">houlas95688@yahoo.com</a> Phone: (707) 249-4596
<b>Trophy &amp; Awards</b>	Ann Kitchen
<b>Hospitality Coordinator</b>	John Deramo
<b>Hospitality Coordinator</b>	Laurie Preston

## Site Information

### Dixon May Fairgrounds

655 South First Street  
Dixon, CA 95620  
United States

[View on Google Maps](#)  
[www.dixonmayfair.com](http://www.dixonmayfair.com)

**Surface Type:** Outdoor on Field Grass

**Ring Configuration:** 100'X120' for 2 rings, 100'X100' for 1 ring

## 24 Hour Veterinary Clinic

### UC Davis Veterinary Medicine Teaching Hospital

1 Garrod Drive, Davis  
CA

530-752-1393

Directions: Take I-80 East to 113 North... exit Hutchinson Drive and turn right... at 2nd stoplight, turn right on to La Rue Road... stay in right lane and turn on to Garrod Drive... stay on Garrod and at the stop sign go straight and turn into parking lot on the right... follow the signs to emergency entrance.

## Directions To Dixon May Fairgrounds

**I-80 from the Bay area:** take the Dixon Avenue/A Street exit and go right at the end of the off ramp... turn right on to First Street... the fairgrounds are three blocks south on your left, past the office and main entrance... turn left into the fairgrounds right before the large white brick wall. You will see the agility rings as you drive in.

**I-80 from Sacramento area:** take the 113 South exit... ramp curves up and over I-80... stay straight on 113 South which becomes First Street... go through downtown Dixon... the fairgrounds are three blocks south on your left, past the office and main entrance... turn left into the fairgrounds right before the large white brick wall. You will see the agility rings as you drive in

## Food and water

*Dannie's Catering will be providing food for breakfast and lunch. Workers will be given coupons for a free lunch.*

*Large jugs of bottled water will be available ringside... please bring your own reusable water bottle.*

## Entries & Acceptance

### Express & Overnight Entries

Entries sent by Fedex, Express Mail or other courier service will only be accepted if the waiver allowing delivery **without signature** is signed. The club will not be responsible for deliveries delayed if a signature is required.

### No Entry For Exhibition Only

No entry "For Exhibition Only" shall be accepted, except as provided for in Chapter 10 when Intro Program classes are offered. See additional note for club policy regarding dogs that measure up.

### General Rule on Eligibility

This event is sanctioned by the United States Dog Agility Association, Inc. ("USDAA").

This test is open to all persons with dogs being at least 18 months of age (14 months of age pursuant to Chapter 10 for Intro Program when offered OR for Sanctioned Match), regardless of pedigree or absence thereof, who have a current registration with USDAA and whose owners and the dog's handler are currently in good standing with USDAA.

This event will be held under USDAA® Official Rules and Regulations, a copy of which may be viewed and printed online at [www.usdaa.com](http://www.usdaa.com).

## **Policy on Refusal of Entry**

The Organizing Committee of an event may refuse the entry of any competitor or dog for just cause should the Committee view that participation by the competitor or dog could be prejudicial to the sport. However, in such case, the Committee must notify the competitor in writing upon receipt of entry, but in no case, more than three days following the event closing date for acceptance of entries. The burden of responsibility for the appropriateness of such action rests solely with the host group and its Organizing Committee.

## **NSF Check/Credit Card**

Any check or credit card that is charged back by the bank or other financial institution may be assessed a service charge of up to \$40 per incident at the discretion of the host group.

Returned checks or credit card returns do not constitute a valid entry. Amounts shall be paid within 30 day of postmarked notice of the returned payment if such date follows the event date. Any fees not received within 30 days of notice will result in cancellation of event results for all classes related to the entry for which payment was made. No reinstatement of results is possible, and all awards must be returned within 10 days of notification or the dog's registration may be suspended pending restitution.

Any unpaid fees or shortfalls must be paid prior to the start of the event, or entry is canceled without recourse.

## **Refund Policy**

There shall be NO REFUNDS for entries withdrawn after the closing date for acceptance of entries, for absentee, dismissal from the event as a result of disciplinary action, dismissal from a class, or for any other reason. Also, no entry fees will be refunded if the event cannot open or be completed by reason of riots, civil disturbances, acts of terrorism, fire, "act of God", public emergency, strike, or any other cause beyond the control of the host organization.

## **Submission of Entries with Secondary Move-Up Date**

All entries or cancellations must be received at the Secretary's address no later than the closing date, after which time no entries will be accepted or cancelled. For entries received by the closing date, the level of entry into a given class may be advanced by notifying the Secretary in writing via email by the "Secondary Closing Date". No other changes, cancellations or additions may be made after the initial closing date.

To be accepted, entries must be complete, signed (by parent or legal guardian if handler is a minor), received by the closing date and accompanied by the correct fees and include a valid USDAA registration number on a completed registration form.

## **Next-Day Move-Ups Allowed At This Event**

Competitors earning a qualification during the Event that is needed to complete a title may advance their level THE NEXT DAY at the same event, i.e. move-ups on consecutive days ARE allowed.

Competitors are responsible for keeping accurate records of their qualifying scores and the judges from whom these scores were earned prior to this event to ensure that the dog is eligible to move up based upon scores earned at this Event. Competitors are advised to confirm scores earned with the scorekeeper and judge at the conclusion of a class to ensure the qualifying score has been accurately calculated and awarded in accordance with regulations. If for any reason it is determined that the score or previous scores were inaccurate, making the entry ineligible for the higher level class, any results (including awards) shall be forfeited and the entry will be deemed invalid without refund or other recourse.

Move-up forms supplied by this event must be used to notify the secretary BEFORE she leaves the site the day on which you earn your title.

## **General Entry Conditions**

### **Prohibitions on Aids & Devices**

No leads, collars, food, toys or other aids or devices shall be permitted on the course at any time, except as provided for in Chapter 10 when Intro Program classes are offered, or in Chapter 8 when Junior Handler Program classes are offered.

### **Statement of Responsibility**

Competitors alone are responsible for the behavior of their dogs, children or guests. A competitor whose dogs, children or guests create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Organizing Committee, be asked to leave the test site.

### **Policy on Fault Limits**

In the event of a larger entry, fault limits may be set at the discretion of the Organizing Committee and/or Judge without pre-event notice.

### **Spam Blocker**

Confirmations will be sent via email using the secretary's address. If you have a spam blocker on your email account, please configure it to allow email from the secretary's address since confirmations will be sent from this account.

## **Class Descriptions**

### **Titling Class Rules & Descriptions**

One or more titling classes shall be held at this Event from those described in Chapters 3 - 8 of USDAA Official Rules & Regulations, which are downloadable from [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm), and any amendments there to, which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm), each of which are hereby incorporated by reference.

### **Tournament Class Rules & Descriptions**

One or more tournament classes are being held at this event, the rules and description of which may be downloaded on the Internet at [www.usdaa.com/gen\\_formDoc.cfm](http://www.usdaa.com/gen_formDoc.cfm), and are hereby incorporated by reference. A written copy may be obtained from the Event secretary.

### **Mixed-Height Pairs Entry Allowed**

Dogs entered as partners in pairs relay at this event may be combined without regard to jump height, i.e. a mini dog may be entered as a partner with an open dog. Any pair consisting of at least one open dog must qualify in accordance with the QCT set forth by the judge of record for Open Pairs AND will be considered an open pair for placement purposes.

### **Veterans Program Classes**

Veterans level classes offered at this event are open to a competitor with any dog that is at least eight (8) years of age as of the first day of this event. Previous experience in the sport sufficient to establish proficiency and confidence in performance is strongly encouraged. Once a competitor has earned a qualifying score with a dog in a Veterans class, the dog is no longer eligible to enter that class in the Championship or Performance Programs when a Veterans class is offered. Complete program rules can be found at [www.usdaa.com/rulesReg\\_eBook.cfm](http://www.usdaa.com/rulesReg_eBook.cfm) which are downloadable from [www.usdaa.com/rulesReg.cfm](http://www.usdaa.com/rulesReg.cfm)

## **Prizes & Awards**

### **Titling Class & Tournament Awards**

Ribbons will be self-serve at this trial. Instructions will be copious at the awards table.

#### **TITLING CLASSES**

Placement ribbons: 1st–4th place ribbons in each height class.

1st-4th place ribbons for each of the Pairs mini and open divisions.

Qualifying ribbons: A maroon rosette for a qualifying score in all classes that apply; a special rosette for Masters/P/III super-qualifying Snooker score will be available.

Versatility Title rosettes will be awarded to anyone earning a versatility title at this event (AD, AAD, MAD, PD, APD, MPD,). Class Title(flat) ribbons will be awarded to anyone titling in a single class (SJ, AJ, JM, etc). Championship ribbons will be awarded for ADCH and PDCH.

#### **TOURNAMENT CLASSES**

Grand Prix rosettes will be awarded for 1st through 4th place in each jump height. Maroon ribbons will be awarded for all qualifying scores.

Performance Grand Prix rosettes will be awarded for 1st through 4th place in each jump height. Maroon ribbons will be awarded for all qualifying scores.

Bye vouchers for a Regional Championships will be awarded to the first-place qualifying dog/handler in each jump height.

Steeplechase and Performance Speed Jumping: Prize money shall be computed based on 30% of the total entry fees for all jump heights collectively (in each class). Such money is distributed among eligible finalists according to the payout schedule at usdaa.com. If a finalist position is not filed for any reason, that prize money shall be forfeited.

## Tentative Schedule

### Saturday Class Running Order

Peggy	Matt
Ring 2-M/P3/V Gamblers M/P3/V Standard Ring 2-Ad/P2 Standard M/P3/Vet Pairs M/P3/Vet Snooker M/P3/Vet Jumpers	Adv/P2/St/P1 Gamblers St/P1 Standard Ad/P2/St/P1 Pairs Ring 2-STP/PSJ Rnd 1 St/P1 Snooker Ring -Ad/P2 Snooker St/P1 Jumpers Ring 2-Adv/P2 Jumpers

Three rings will be utilized at this event. Ring 2 listed in the schedules above will be shared by the two judges as shown. Classes listed without a ring designation will be in that judge's ring on each day.

### Sunday Class Running Order

Peggy	Matt
Ring 2-M/P3/Vet Gamble Grand Prix / PGP Ring 2-Adv/P2 Gamblers M/P3/Vet Standard M/P3/Vet Snooker M/P3/Vet Jumpers	St/P1 Gamblers Ad/P2/St/P1 Standard Ring 2-STP/PSJ Rnd 2 St/P1 Snooker Ring 2-Adv/P2 Snooker St/P1 Jumpers Ring 2-Adv/P2 Jumpers

## Check-in & Measuring

### Dog Measurements & Certification

All dogs not jumping 26" in the Championship Program or 22" in the Performance Program must be measured unless they have a permanent USDAA or World Cynosport Dog Registration card or a temporary card with 3 signatures as required by the regulations, making the dog eligible for their jump height (prior to 3 years of age). When not enrolling electronically, please send a copy of one the following items to facilitate the check-in process:

- photocopy of permanent dog registration card,
- printout of the dog-information page from your USDAA® competitor web account, or
- copy of your check-in letter from USDAA indicating your temporary card has been accepted by the USDAA office and your permanent registration card is in process.

### A Dog that Measures Up at Check-In - May Run FEO

If a judge's measurement of a dog at check-in establishes that the dog is ineligible for the height class in which entered, the competitor may opt to run the dog in the lower jump height class "For Exhibition Only", and no awards or qualifying scores may be earned. The competitor may not change their entry from one program to another (e.g., from Championship to Performance).

## Hotel Information

### [Motel 6 Davis - Sacramento Area #280](#)

4835 Chiles Road Davis, CA  
 (800) 466-8356 (530) 753-3777  
[View on Google Maps](#)

### [Super 8 Dixon/UC Davis](#)

2500 Plaza Ct. Dixon, CA  
 (800) 800-8000 (707) 678-3399  
[View on Google Maps](#)

### [Motel 6-Vacaville #233](#)

107 Lawrence Drive Vacaville, CA  
 (800) 466-8356 (707) 447-5550  
[View on Google Maps](#)

### [Comfort Suites](#)

155 Dorset Drive Dixon, CA  
 (877) 424-6423 (707) 676-5000  
[View on Google Maps](#)

### [La Quinta](#)

1771 Research Park Dr Davis, CA  
 (530) 758-2600  
[View on Google Maps](#)

## Media Release & Rights of Privacy Waiver

### Media Rights Release

I HEREBY GRANT TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### **Waiver of Rights to Privacy, Publicity & Personality**

FURTHER, I HEREBY RELEASE United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

## RV Information

RV RESERVATION FORM			
NAME: _____			
EMAIL: _____			
CHECK NIGHTS RESERVING:	Fri	Sat	Sun
TYPE OF UNIT(check one)			
RV (Class A)	RV (Class B/C)	Trailer	Tent/Van/Auto
License: _____		Vehicle Length (including hitch) _____	
Tow Vehicle License: _____		Tow Vehicle Length _____	
Number driver side slideouts? _____		Number passenger side slideouts? _____	
Water Reqd:    Yes    No			
Electric Reqd:    Yes    No    AMPS    50    30    20			
Remarks: _____			
Total Enclosed _____ (\$25/night with hookups, free without hookups)			
Include fees with your entry fees, payable to Haute Dawgs.			
Return reservation form WITH ENTRY FORM			

### Overnight RV/Camping/Tenting Reservation Form

Anyone staying overnight MUST complete this form. Overnighting will only be permitted by advanced reservations and each reservation will be given an ASSIGNED area. If you wish to overnight next to a buddy, please indicate that on your form. Every effort will be made to accommodate you.

Entrance to the fairgrounds is only allowed AFTER 3pm. if you arrive prior to 3pm, you may park in the outer parking lot.

Cost is \$25/night with hook ups, free without but we will still need a form. Make checks payable to Haute Dawgs Agility Group.

SEND THIS REVERVATION FORM IN WITH YOUR ENTRY.

## Work Assignment Preferences

It takes a lot of people to put on an agility test. We will have full time workers but more help is needed. Most jobs take only minutes to learn. Each day that you (or someone you know) work(s) two classes, we will give you (or them) **a free lunch** and entries into the Workers Appreciation Gift (WAG) drawings!

Worker's Name: \_\_\_\_\_

**Available:**    **Saturday**    **Sunday**

I can help with      **Anything;**

**or—I am willing to do only the following:**

Leash Runner

Pole Setter

• Scribe Runner

Chute Straightener

Physical/mental/time restrictions?

\_\_\_\_\_



## General Agreement

### 1.1 - Consideration & Waiver of Liability

IN CONSIDERATION OF the acceptance of this entry and the opportunity to participate and/or to be judged in the event on the dates to which this entry form applies (the "Event"), I AGREE TO HOLD HARMLESS each of the parties listed below (including each of their members, officers, directors, agents and employees), hereinafter collectively referred to as the "Event Organizers", from any claim for loss or injury that may be alleged to have been caused directly or indirectly to any person or thing by the act of myself or the dog listed on the entry form while in or upon the event premises or grounds or near any entrance thereto -

- The Event's Organizing Committee
- The Event Organizer, being the USDAA Affiliated Group (or Groups) hosting or otherwise responsible for conduct of the event
- United States Dog Agility Association, Inc. ("USDAA"), World Cynosport Limited and affiliated companies
- Event Sponsors
- Property Owners of the premises upon which the event is held

I FURTHER AGREE TO HOLD HARMLESS the Event Organizers from any claim for loss or injury of the dog listed on my entry form for the Event as a result of disappearance, theft, death or other act, whether such loss or injury is caused or alleged to be caused for any reason, including negligence. I ASSUME ALL RESPONSIBILITY AND LIABILITY FOR ANY CLAIMS REFERENCED IN THIS "GENERAL AGREEMENT", INCLUDING LEGAL FEES.

### 1.2 - Acknowledgment & Acceptance of Regulations

I ACKNOWLEDGE THAT I HAVE READ AND UNDERSTAND USDAA® Official Rules and Regulations and rules for competition (e.g., tournament rules) that relate to the Event, whether incorporated in this General Agreement by reference or as stipulated herein for the Event to which this entry form pertains.

I ACCEPT AND AGREE TO ABIDE BY any and all rulings of the Organizing Committee (and its members), the Event's Disciplinary Action Committee and/or USDAA relative to matters related to the Event.

### 1.3 - Acknowledgment & Representation of Accuracy

I ACKNOWLEDGE, REPRESENT AND WARRANT that the information supplied by me in the entry form is correct and complete. If any portion of this information is found to be invalid or insufficient to establish the validity of my entry, such finding shall render my entry invalid in its entirety, for which there shall be no refund of fees paid or other recourse against the Event Organizers. Any acceptance of additional information or corrections to information after the closing date shall be at the sole discretion of the Event secretary.

### 1.4 - Representation of Ownership or Agency

I HEREBY REPRESENT AND WARRANT that I am the owner of the dog listed hereon, or that I have full authority from the dog's owner as their agent to enter the dog in competition and to assume their responsibilities for the care, custody and control of the dog for entry to the Event, and

I AGREE TO HOLD HARMLESS the Event Organizers listed in paragraph 1.1 from any liability or claims, including legal fees, related to such ownership or agency status.

### 1.5 - Media Release, Grants & Waivers of Rights to Broadcast & Promote

COMPETITOR HEREBY GRANTS TO USDAA and its affiliated companies, representatives, agents and assigns, all rights and permission to use or appropriate his/her and their dog's name, biography, likeness, photograph, voice, performing persona, or other indicia of identity for broadcast, telecast, cablecast, transmission or distribution in any format or media known now or in the future.

### 1.6 - Waiver of Rights to Privacy, Publicity & Personality

FURTHER, COMPETITOR HEREBY RELEASES United States Dog Agility Association, Inc. and its affiliates, representatives, agents and assigns from any claim or cause of action for invasion of the rights of privacy, right of publicity, right of personality, or any similar right.

### 1.7 - Signature/Electronic Submission Execution

THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I ACKNOWLEDGE, ACCEPT AND AGREE TO ABIDE by the provisions of this General Agreement, and all policies, rules, regulations and conditions of entry to the Event

FURTHER, IF ENTRY IS FOR A MINOR, THROUGH MY PHYSICAL SIGNATURE ON THE PAPER ENTRY FORM, OR THROUGH MY SUBMISSION OF AN ELECTRONIC ENTRY TO THE EVENT, I REPRESENT AND WARRANT THAT I AM THE PARENT OR LEGAL GUARDIAN OF THE COMPETITOR/HANDLER entered in the Event, and I ACKNOWLEDGE that I have reviewed all provisions of this General Agreement, policies, rules, regulations, and conditions of entry to the Event with the Minor and I SHALL BE SOLELY RESPONSIBLE FOR THEIR ACTIONS AND COMPLIANCE WITH ALL RULES, REGULATIONS, POLICIES AND PROVISIONS FOR THE EVENT, AND ASSUME FULL LIABILITY FOR MINOR'S ACTIONS AND ACTIONS OF THEIR DOG.

# USDAA® Official Entry Form - Haute Dawgs - Dixon, CA

October 12 - 13, 2013 - Closing Date: Monday, September 30, 2013  
 Return to: Leslie Bickel, 7486 Meridian Rd. N Vacaville, CA 95688 - Make check payable to: Haute Gawgs Agility Group

## Dog and Handler Information

Dog's Call Name: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Breed: \_\_\_\_\_ Height: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_ City, St/Pr/Region: \_\_\_\_\_

Postal Code: \_\_\_\_\_ Day Phone: \_\_\_\_\_ Night Phone: \_\_\_\_\_

Handler: \_\_\_\_\_ Email: \_\_\_\_\_

## Class Entry Information

Jump Height: \_\_\_\_\_ Veterans: 4" 8" 12" 16" \_\_\_\_\_ Championship: 12" 16" 22" 26" \_\_\_\_\_ Performance: 8" 12" 16" 22" \_\_\_\_\_

*If entering classes at DIFFERENT HEIGHTS in the SAME PROGRAM, submit a SEPARATE ENTRY FORM for each height class in that program.*

Saturday, Oct 12, 2013	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Pairs Relay	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI

**If blank or incorrect, entry will be for draw team:**

Partner: \_\_\_\_\_ Dog: \_\_\_\_\_ USDAA#: \_\_\_\_\_ Jump Height: \_\_\_\_\_

\$20.00 Tournaments  Dog Agility Steeplechase®  Performance Speed Jumping

Sunday, Oct 13, 2013	Veteran	Championship	Performance
\$13.00 Standard	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Gamblers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Jumpers	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$13.00 Snooker	<input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$20.00 Tournaments	<input type="checkbox"/>	<input type="checkbox"/> Grand Prix of Dog Agility®	<input type="checkbox"/> Performance Grand Prix

**SUB-TOTAL**

\$25.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

Add my voluntary contribution of \$1.00 or more to support USA participation in IFCS events.

**TOTAL FEES**

**PAIRS PARTNER INFORMATION:** I've entered pairs as a draw. When selecting a partner for me, please do not select the following dogs:

1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_

**GENERAL AGREEMENT ACCEPTANCE:** *Through my signature, I declare that I have read USDAA Official Rules & Regulations and the General Agreement and Test Schedule provisions set forth for entry to this event, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Parent or Legal Guardian, if a Minor: \_\_\_\_\_ Date: \_\_\_\_\_

# USDAA® Official Dog and Junior Handler Registration form

**DOG REGISTRATION - \$25.00**

**JUNIOR HANDLER REGISTRATION - \$25.00**

FOR USDAA USE ONLY	
REG #	UJHP #
_____	_____

Dogs must be registered with USDAA in order to compete in USDAA sanctioned events. A registration card and number with a "U" prefix will be issued to facilitate entry at USDAA events and tracking of show results in the regular classes.

Junior handlers (those 18 years of age and younger) and their dogs must be separately registered for participation in the USDAA's Junior Handler Program (UJHP). A registration number with a "J" prefix will be assigned for use in entering UJHP events. A dog competing in both programs (regular classes and UJHP) must be registered separately for each program, for which the total fee is \$50.00. *Register online at [www.usdaa.com](http://www.usdaa.com) and save more than 10%.*

**You must complete ALL information for a valid registration:**

## OWNER/HANDLER INFORMATION:

Primary Owner: \_\_\_\_\_

Name(s) to appear on awards: \_\_\_\_\_

Junior Handler: \_\_\_\_\_ DOB: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City / State: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email Address: \_\_\_\_\_

## DOG INFORMATION:

Formal Name: \_\_\_\_\_ Call Name: \_\_\_\_\_

(Dog name to appear on certificates; please print clearly or type)

Breed: \_\_\_\_\_ DOB: \_\_\_\_\_ Height @ Withers: \_\_\_\_\_

(Specify breed or state "All American to denote mix-breed)

(Estimate if unknown)

(To nearest 1/4")