

USDAA® Official Entry Form - Haute Dawgs - Dixon, CA

April 6 - 7, 2024 - Closing Date: Friday, March 29, 2024
Return to: Leslie Bickel, 7486 Meridian Rd. N Vacaville, CA 95688 - Make check payable to: Haute Dawgs

Dog and Handler Information

| | | | | |
|------------------|------------|---------------------|---------|------------|
| Dog's Call Name: | USDAA#: | Breed: | Height: | Birthdate: |
| Address: | | City, St/Pr/Region: | | |
| Postal Code: | Day Phone: | Night Phone: | | |
| Handler: | Email: | | | |

Class Entry Information

| | | | |
|--------------|------------------------|----------------------------------|--------------------------------|
| Jump Height: | Veteran: 4" 8" 12" 16" | Championship: 8" 12" 16" 20" 24" | Performance: 4" 8" 12" 16" 20" |
|--------------|------------------------|----------------------------------|--------------------------------|

If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.

| Saturday. Apr 6, 2024 | Veteran | Championship | Performance |
|------------------------------|---------------------------------------|--|--|
| \$15.00 Standard | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Gamblers | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Jumpers | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Snooker | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Combined Pairs Relay | <input type="checkbox"/> Championship | | <input type="checkbox"/> Performance |

If blank or incorrect, entry will be for draw team:

| | | | |
|------------------------------|---|---------|--------------|
| Partner: | Dog: | USDAA#: | Jump Height: |
| \$25.00 Tournament Qualifier | <input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above) | | |

| Sunday. Apr 7, 2024 | Veteran | Championship | Performance |
|------------------------------|--|--|--|
| \$15.00 Standard | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Gamblers | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Jumpers | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$15.00 Snooker | <input type="checkbox"/> | <input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR | <input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI |
| \$25.00 Tournament Qualifier | <input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above) | | |

SUB-TOTAL

\$40.00 Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online

Discount (see footnote below for terms, if any discount is offered)

TOTAL FEES

GENERAL AGREEMENT ACCEPTANCE: Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.

Signature: _____ Date: _____

Signature of Parent or

Legal Guardian, if a Minor: _____ Date: _____

Emergency Contact Information

In case of an emergency, please contact:

Name: _____ Relationship: _____ Phone Number: _____

USDAA® Official Intro Program Entry Form - Haute Dawgs - Dixon, CA

April 6 - 7, 2024 - Closing Date: Friday, March 29, 2024

Return to: Leslie Bickel, 7486 Meridian Rd. N Vacaville, CA 95688 - Make check payable to: Haute Dawgs

Dog and Handler Information

| | | | | |
|------------------|------------|---------------------|---------|------------|
| Dog's Call Name: | USDAA#: | Breed: | Height: | Birthdate: |
| Address: | | City, St/Pr/Region: | | |
| Postal Code: | Day Phone: | Night Phone: | | |
| Handler: | Email: | | | |

Class Entry Information

Jump Height: Intro: 4" 8" 12" 16" 20"

Saturday. Apr 6, 2024

| | | | Class |
|---------|----------|--------------------------|-------|
| \$12.00 | Standard | <input type="checkbox"/> | |
| \$12.00 | Gamblers | <input type="checkbox"/> | |
| \$12.00 | Jumpers | <input type="checkbox"/> | |
| \$12.00 | Snooker | <input type="checkbox"/> | |

Sunday. Apr 7, 2024

| | | | Class |
|---------|----------|--------------------------|-------|
| \$12.00 | Standard | <input type="checkbox"/> | |
| \$12.00 | Gamblers | <input type="checkbox"/> | |
| \$12.00 | Jumpers | <input type="checkbox"/> | |
| \$12.00 | Snooker | <input type="checkbox"/> | |

SUB-TOTAL

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

TOTAL FEES