

USDAA® Official Entry Form - Haute Dawgs - Dixon, CA

March 28 - 29, 2026 - Closing Date: Friday, March 20, 2026
 Return to: Leslie Bickel, 7486 Meridian Rd. N Vacaville, CA 95688 - Make check payable to: Haute Dawgs

Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:			City, St/Pr/Region:	
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

Class Entry Information

Jump Height:	Veteran: 4" 8" 12" 16"	Championship: 8" 12" 16" 20" 24"	Performance: 4" 8" 12" 16" 20"
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If entering more than one height for this dog, submit a SEPARATE ENTRY FORM for each height.

Saturday, Mar 28, 2026	Veteran	Championship	Performance
\$14.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Combined Pairs Relay <input type="checkbox"/> Combined Championship/Performance Relay - All Levels		

If blank or incorrect, entry will be for draw team:

Partner:	Dog:	USDAA#:	Jump Height:
\$14.00	Combined Pairs Relay <input type="checkbox"/> Championship - 2nd Run	<input type="checkbox"/> Performance - 2nd Run	
\$25.00	Tournament Qualifier <input type="checkbox"/> Purina® Pro Plan® Dog Agility Steeplechase® (select program height class above)		

Sunday, Mar 29, 2026	Veteran	Championship	Performance
\$14.00	Standard <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Gamblers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Jumpers <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$14.00	Snooker <input type="checkbox"/>	<input type="checkbox"/> MST <input type="checkbox"/> ADV <input type="checkbox"/> STR	<input type="checkbox"/> PIII <input type="checkbox"/> PII <input type="checkbox"/> PI
\$25.00	Tournament Qualifier <input type="checkbox"/> Purina® Pro Plan® Grand Prix of Dog Agility® (select program height class above)		

SUB-TOTAL

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

TOTAL FEES

GENERAL AGREEMENT ACCEPTANCE: *Through my signature, I declare that I have read USDAA Official Rules & Regulations, the rules & conditions for entry set forth for this event in the Event Details (a.k.a., Agility Test Schedule) as published on USDAA.com, and I acknowledge that I understand and agree to abide by all such rules, regulations, policies and provisions stipulated therein, including any provisions incorporated by reference.*

Signature: _____ Date: _____
 Signature of Parent or
 Legal Guardian, if a Minor: _____ Date: _____

Emergency Contact Information

In case of an emergency, please contact:

Name: _____ Relationship: _____ Phone Number: _____

USDAA® Official Intro Program Entry Form - Haute Dawgs - Dixon, CA

March 28 - 29, 2026 - Closing Date: Friday, March 20, 2026
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Dog and Handler Information

Dog's Call Name:	USDAA#:	Breed:	Height:	Birthdate:
Address:		City, St/Pr/Region:		
Postal Code:	Day Phone:	Night Phone:		
Handler:	Email:			

Class Entry Information

Jump Height: Intro: 4" 8" 12" 16" 20"

Saturday, Mar 28, 2026

			Class
\$12.00	Standard	<input type="checkbox"/>	
\$12.00	Gamblers	<input type="checkbox"/>	
\$12.00	Jumpers	<input type="checkbox"/>	
\$12.00	Snooker	<input type="checkbox"/>	

Sunday, Mar 29, 2026

			Class
\$12.00	Standard	<input type="checkbox"/>	
\$12.00	Gamblers	<input type="checkbox"/>	
\$12.00	Jumpers	<input type="checkbox"/>	
\$12.00	Snooker	<input type="checkbox"/>	

SUB-TOTAL

\$40.00 **Dog Registration (if not previously registered) - ATTACH SEPARATE FORM or Register Online**

Discount (see footnote below for terms, if any discount is offered)

TOTAL FEES